

Grace United Methodist Church



March 8, 2026 - 10:00 AM

Order of Worship – 3rd Sunday in Lent

**Grace United Methodist Church is a Family of Faith
striving to share God's love with all.**

***Please Stand If You Are Able**

Opening Voluntary

Welcome/Greetings

Choral Introit

*** Opening Hymn #577 - "God of Grace and God of Glory" *CWM RHONDDA***

*** Call to Worship**

L: Worship God with joy and thanksgiving.

P: Make a joyful noise to the rock of our salvation.

L: We are the sheep of God's pasture.

P: We are the lambs of God's flock.

L: Come! Let us worship the Lord.

*** Opening Prayer**

Living water, flow through our hearts today. Quench our thirst in our desert wanderings, and strengthen us for the road ahead. Bathe us in your fountain of eternal life, that our spirits may flow with faith and love, through the power of your eternal Spirit. Amen.

Prayer of Confession

Wellspring of salvation, quench our thirst this day. When our souls are parched, we long to taste the healing waters of your grace. When our spirits are as dry as desert sands, we yearn to find renewal in the well of your mercy and your love. Shower us in your living water that we may be washed clean in the river of your forgiveness and your grace. Amen.

Words of Assurance

Those whose souls drink of Christ's living water will never thirst again. Those who refresh themselves in Christ will have a spring of water welling up to eternal life.

Passing of the Peace of Christ

God pours peace and love into our hearts through the power of the Holy Spirit. Let us receive these gifts, as we share the peace of Christ with one another.

Children's Message

Rev. Eumin Kim

Scriptures

Old Testament - Exodus 17:1-7 (New International Version – NIV)

The whole Israelite community set out from the Desert of Sin, traveling from place to place as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² So they quarreled with Moses and said, "Give us water to drink." Moses replied, "Why do you quarrel with me? Why do you put the Lord to the test?" ³ But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?" ⁴ Then Moses cried out to the Lord, "What am I to do with these people? They are almost ready to stone me." ⁵ The Lord answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. ⁶ I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel. ⁷ And he called the place Massah and Meribah because the Israelites quarreled and because they tested the Lord saying, "Is the Lord among us or not?"

L: The Word of God, For the People of God. **P:** Thanks be to God.

Gospel Reading - John 4:5-26 (NIV)

⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. ⁷ When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" ⁸ (His disciples had gone into the town to buy food.) ⁹ The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water." ¹¹ "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?" ¹² Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?" ¹³ Jesus answered, "Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water." ¹⁶ He told her, "Go, call your husband and come back." ¹⁷ "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband. ¹⁸ The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true." ¹⁹ "Sir," the woman said, "I can see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem." ²¹ "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³ Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. ²⁴ God is spirit, and his worshipers must worship in the Spirit and in truth." ²⁵ The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us." ²⁶ Then Jesus declared, "I, the one speaking to you—I am he."

L: The Word of God, For the People of God. **P:** **Thanks be to God.**

*** Hymn before Sermon #2025 - "As the Deer"**
(The Faith We Sing Hymnal)

AS THE DEER

Sermon – “Life Giving Water”

Rev. Eumin Kim

Pastoral Prayer

Lord’s Prayer

Invitation to Tithes and Offering

Called to live in hope; invited to abide in joy, let us share the blessings we have so richly received from God.

Chancel Choir – “Hymn of Peace by Mary McDonald

***Hymn No. 95 – Presentation of the Offering**

***Prayer of Dedication**

Eternal Spirit, Source of healing and wholeness, receive our grateful hearts for your many blessings. Transform the gifts we bring this day into Christ’s promise of living water for the world. Bathe those who are touched by today’s offering in your goodness and grace, through Jesus Christ, our Lord. Amen.

***Closing Hymn #347 – “Spirit Song”**

SPIRIT SONG

***Dismissal with Blessing**

Closing Voluntary

Pastor: Rev. Eumin Kim	Counting Team: Marisa Pershad
Liturgist/Reader: Allison Wilson LaVoie	Ushers: Everett Fitch, Carol Provenzano, Michael Provenzano
Guest Organist: Jane Leslie	Audio-Tech: Brandon Gauntlett



♥Anthony Nicosia (stepson of Debbie Nicosia), ♥Lisa Becker, ♥Bill Smyth, ♥†Family of Andrea Russell (Kennedy Russell's grandmother), ♥Steve Savarese, ♥Ana G (student of Naomi Brown), ♥Chris Ukanwoke, ♥Rhoda Lankins and Roosevelt Lankins, ♥Country and People of Nigeria, ♥Juana Fernandez (mother of Marisa Pershad), ♥Elmer Alfaro and Dion Alfaro (friends of Andrea Owen-Boyd), ♥Family of Jennifer Seymour (friend of Andrea Owen-Boyd), ♥Prayers for everyone in Cuba and Jamaica, ♥Beth Zeller and family (friends of Debbielee Thomsen), ♥Rev. Carl Borden, ♥Andrea Russell (family member of Debbielee Thomsen), ♥Kalli Medina (student of Naomi Brown), ♥Barbara Woodford, ♥Pat Panzarino, ♥Sonia Elliott, ♥Amanda Brown (Naomi Brown's mother), ♥Diane Rutledge (Naomi Brown's aunt), ♥George and Jeanne Simmons, ♥Maudlyn Scarlett, ♥Marianne and Don Pike, ♥Jerry Noble (Tom Noble's dad), ♥Lionel Brown, ♥Diane Vitacco, ♥Heather Manning (friend of Kim Neri), ♥SofiaRose Curry (relative of Sing Larson), ♥Edie Zipperlen, ♥Mary Flynn (mom) and Maureen Andersen (daughter), ♥Manny Kurz, ♥Debbielee Thomsen, ♥Cliff McBride (friend of Debbielee Thomsen), ♥Everon Palmer (son of Enid Simpson), ♥Carol Whyte, ♥Winston Scarlett (brother-in-law of Maudlyn Scarlett), ♥Jennifer LaRochelle (friend of Kim Neri), ♥David Biegler, ♥Vin Dowling, ♥Garvin Phillip (nephew of Eleanor Phillip), ♥Elaine Treske, ♥Marilyn Eller (sister of Elaine Treske), ♥Jim Poch, ♥All our Military men and women, ♥Barbara Siegl, ♥All UMW in Rehabilitation and Nursing Homes, ♥Castells Family (family of Elaine Treske), ♥Evelyn Neber (friend of Elaine Treske). † - Death in family, ♦ - New entry

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Rev. Prumeh Lee Kim