

THE LORD’S PRAYER AND CHORAL RESPONSE

BREAKING THE BREAD
GIVING THE BREAD AND CUP

* PRAYER AFTER RECEIVING COMMUNION

Almighty God, who givest the true Bread which cometh down from heaven, even thy Son, Jesus Christ our Lord: Grant, we beseech thee, that we who have received the Sacrament of his Body and Blood may abide in him, and he in us, that we may be filled with the power of his endless life; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

* Closing Hymn #2258 – “Sing Alleluia to the Lord” (Faith We Sing Hymnal) SING ALLELUIA

Dismissal with Blessing

Closing Voluntary – “Vulpius/Gelobt sei Gott (Toccata)” by Brian Solomons

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| Pastor: Rev. Eumin Kim | Counting Team: Marisa Pershad |
| Liturgist/Reader: Bob DiSalvo | Ushers: Everett Fitch, Carol Provenzano, Michael Provenzano |
| Music Director: Drew Banzhoff | Audio-Tech: Brandon Gauntlett |

🙏♥Marianne Pike, ♥Jerry Noble (Tom Noble’s dad), ♥Lionel Brown, ♥Chris Ukanwoke, ♥Diane Vitacco, ♥Heather Manning (friend of Kim Neri), ♥SofiaRose Curry (relative of Sing Larson), ♥Edie Zipperlen, ♥Mary Flynn (mom) and Maureen Andersen (daughter), ♥Manny Kurz, ♥Cecil and Carol Walker (friends of Barbara Woodford), ♥Everon Palmer (son of Enid Simpson), ♥Carol Whyte, ♥Winston Scarlett (brother-in-law of Maudlyn Scarlett), ♥Jennifer LaRochelle (friend of Kim Neri), ♥David Biegler, ♥Michael Kurz, ♥Vin Dowling, ♥Garvin Phillip (nephew of Eleanor Phillip), ♥Elaine Treske, ♥Marilyn Eller (sister of Elaine Treske), ♥Jim Poch, ♥All our Military men and women, ♥Barbara Siegl, ♥All UMW in Rehabilitation and Nursing Homes, ♥Castells Family (family of Elaine Treske, ♥Evelyn Neber (friend of Elaine Treske). **Note.** Prayer List names will continue to be listed for two weeks. After that period of time, the names will be removed unless you call us with current information. † - Death in family, ♦ - New entry

GRACE UNITED METHODIST CHURCH
21 South Franklin Avenue, Valley Stream, NY 11580
Church Phone Number: 516/825-1182; Church E-mail: GraceVSNY@aol.com
Rev. Eumin Kim

Grace United Methodist Church



June 1, 2025 - 10:00AM

Order of Worship / 7th Sunday of Easter / Communion / Ascension Sunday

Grace United Methodist Church is a Family of Faith
striving to share God’s love with all.

* Please Stand If You Are Able

Opening Voluntary – “St. Magnus (Prelude)” by Christopher Tambling
Welcome/Greetings
Choral Introit

* Opening Hymn #145 – “Morning Has Broken” BUNESSAN

* Call to Worship
L: Clap your hands. Sing for joy!
P: God’s glory is all around.
L: Rejoice and praise. Worship and pray.
P: God’s glory is in each of us.

* Opening Prayer
God of grace and glory, shine through our worship, that we may know your presence. Shine through our lives, that we may bring your presence to others. Shine through our world, that all may come to know you, love you, and glorify your name. Amen.

Scriptures
New Testament – Acts 16:16-34 (New International Version)
16 Once when we were going to the place of prayer, we were met by a female slave who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling. 17 She followed Paul and the rest of us, shouting, “These men are servants of the Most High God, who are telling you the way to be saved.” 18 She kept this up for many days. Finally Paul became so annoyed that he turned around and said to the spirit, “In the name of Jesus Christ I command you to come out of her!” At that moment the spirit left her. 19 When her owners realized that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace to face the authorities. 20 They brought them before the magistrates and said, “These men are Jews, and are throwing our city into an uproar 21 by advocating customs unlawful for us Romans to accept or practice.” 22 The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and beaten with rods. 23 After they had been severely flogged, they were thrown into prison, and the jailer was commanded to guard them carefully. 24 When he received these orders, he put them in the inner cell and fastened their feet in the stocks. 25 About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. 26 Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everyone’s chains came loose. 27 The jailer woke up, and when he saw the prison doors open, he drew his sword and was about to kill himself because he thought the prisoners had escaped. 28 But Paul shouted, “Don’t harm yourself! We are all here!” 29 The jailer called for lights, rushed in and fell trembling before Paul and Silas. 30 He then brought them out and asked, “Sirs, what must I do to be saved?” 31 They replied, “Believe in the Lord Jesus, and you will be

saved—you and your household.” 32 Then they spoke the word of the Lord to him and to all the others in his house. 33 At that hour of the night the jailer took them and washed their wounds; then immediately he and all his household were baptized. 34 The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God—he and his whole household.

L: The Word of God, For the People of God. **P: Thanks be to God.**

***Gospel Reading –** John 17:20-26 (New International Version)

²⁰ “My prayer is not for them alone. I pray also for those who will believe in me through their message, ²¹ that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. ²² I have given them the glory that you gave me, that they may be one as we are one— ²³ I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me. ²⁴ “Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world. ²⁵ “Righteous Father, though the world does not know you, I know you, and they know that you have sent me. ²⁶ I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”

L: The Word of God, For the People of God. **P: Thanks be to God.**

***Hymn before Message #377 –** It Is Well with My Sout” *VILLE DU HAVRE*

Sermon – “Singing through the Storms” Rev. Eumin Kim

Pastoral Prayer

Invitation

Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

Prayer of Confession

From the demons that haunt our lives, deliver us. From the self-judgment and shame that dim the light within us, save us. From the hurts and sorrows that harm us, heal us. Cover us with your comfort, grace, and love, that we may shine with your glory and grace. Amen.

Words of Assurance

Let the thirsty come. For in Christ’s grace, we receive the water of life. In God’s mercy, we receive forgiveness and love.

Passing of the Peace of Christ

We are called by Christ from suffering to renewal, from despair to hope. As witnesses to God’s love for all people, let us show God’s love for one another. Let us pass the peace of Christ to restore the broken places in our community.

Invitation to Tithes and Offering

Come! Let those who hear respond. Let those who respond offer the water of God’s grace and love to a thirsty world.

Chancel Choir – “Come, Heavy Souls” by Robert Elmore

***Hymn No. 95 -** Presentation of the Offering

***Prayer of Dedication**

Glorious God, as we dedicate these gifts to you, may we shine with your glory and grace. Shine through these gifts and through our very lives, that others may experience the beauty of your love and the power of your presence. Amen.

Thanksgiving and Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty (almighty God), creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, brought us to a land flowing with milk and honey, and set before us the way of life.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. By your great mercy we have been born anew to a living hope through the resurrection of your Son from the dead to a living hope through the resurrection of your Son from the dead and to an inheritance that is imperishable, undefiled, and unfading. Once we were no people, but now we are your people, declaring your wonderful deeds in Christ, who called us out of darkness into his marvelous light. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to the disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and forever. **Amen.**